**AFFORDABLE HOUSING PROVIDERS OF OKLAHOMA**

**ANNUAL CONVENTION AND TRADE SHOW REGISTRATION**

**EMBASSY SUITES HOTEL & CONFERENCE CENTER, NORMAN, OK**

**JUNE 17 – 19, 2024**

**(*Formerly Rural Rental Housing Association of Oklahoma)***

**(Please type or print)**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMPANY/APARTMENTS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY/STATE/ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SPOUSE/GUEST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Check appropriate box \*Early Bird Registration Regular Registration**

**\_\_\_Member/Site Manager $275.00\* $325.00**

**\_\_\_Non-Member $350.00\* $375.00**

**\_\_\_Spouse/Guest $125.00\* $125.00**

**\_\_\_RD/HUD/OHFA $ n/c $ n/c**

**Note: Early Bird registration available on registrations post marked no later than May 1, 2024.**

**Cancellation request will received a full refund if received by May 1st. Refunds of 50% will be made on requests received from May 15th to May 30th. Cancellations received after May 30th will not be refunded.**

**Amount enclosed registration: Total: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Individual tickets will be available at the registration desk for the Tuesday Awards Luncheon and the Tuesday Evening Banquet.**

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**PLEASE RETURN THIS FORM WITH PAYMENT TO:**

**AFFORDABLE HOUSING PROVIDERS OF OKLAHOMA**

**P.O. BOX 846**

**MULDROW, OKLAHOMA 74948**

**CHECKS ONLY PLEASE**

**PHONE: 918-817-2509 EMAIL**: [office.ahpok@gmail.com](mailto:office.ahpok@gmail.com)

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**You will be responsible to make your own hotel reservations.**

**The association has a large block of rooms at the special rate of $153 plus tax per night. We have a block of rooms for government employees. All room reservations must be made by May 26th, 2024, to be guaranteed this rate. Room Block code: 90E, Booking Link:** [**Affordable Housing Providers of OK**](https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=OKCESES&groupCode=90E&arrivaldate=2024-06-16&departuredate=2024-06-19&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT)

**EMBASSY SUITES HOTEL & CONFERENCE CENTER**

**2501 Conference Drive, Norman, OK 73069**

**PHONE: 405-364-8040**

**800-EMBASSY**

[office.ahpok@gmail.com](mailto:office.ahpok@gmail.com)

**www.ahpok.com**